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CONFIRMATION NO. 8066

Bib Data Sheet

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|---|---|-----------------------------------|--|--|------------------------------------|
| SERIAL NUMBER 10/724,351 | FILING OR 371(c) DATE 11/26/2003 RULE | CLASS 370 | GROUP ART UNIT 2661 | ATTORNEY DOCKET NO. 8285/664 | |
| APPLICANTS Arnold M. Lund, Louisville, CO; | | | | | |
| ** CONTINUING DATA ***** This application is a CON of 10/036,858 12/21/2001 ABN which is a CON of 09/366,031 08/02/1999 PAT 6,370,137 which is a CON of 08/896,165 07/17/1997 PAT 5,949,763 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/24/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged | | STATE OR COUNTRY CO | SHEETS DRAWING 7 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 3 |
| ADDRESS Kent E. Genin BRINKS HOFER GILSON & LIONE P.O. BOX 10395 CHICAGO ,IL 60610 | | | | | |
| TITLE Method and apparatus for providing broadband access conferencing services | | | | | |
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |